

Literal Babylon Location vs. "Mystery" Babylon the Great

1. Is Nirmod-to-Balshazzar *the complete story* of Iraqi Babylon?

2. Could Iraqi Babylon be literal Capital for last world dictator?

3. Is Iraqi Babylon terminated – only "Mystery" Babylon the Great?

4. How to reconcile Isaiah 13-14, Jeremiah 50-51, Revelation 17-18?

5. Bible commentaries and books on prophecy have a full continuum of view on this . . .

5^a And beside the border of Manasseh, from the east side to the west side, Ephraim, one portion.
6^a And beside the border of Ephraim, from the east side to the west side, Judah, one portion.
7^a And beside the border of Judah, from the east side to the west side, the half of the tribe of Benjamin, from the east side to the west side, Judah, one portion.
8^a And beside the border of Benjamin, from the east side to the west side, shall be the half of the tribe of Simeon, from the east side to the west side, and the sanctuary shall be in the middle of it.
9^a The allotment that you shall set apart to the Levites, shall be 25,000 cubits in length, and 10,000 in width.
10^a And the holy allotment shall be for these, namely for the priests, toward the north 25,000 cubits in length, toward the west 10,000 in width, toward the east 25,000 in length, and the sanctuary of the LORD shall be in its midst.
11^a It shall be for the priests who are sanctified of the sons of Zadok, who have kept My charge, who did not go astray when the sons of Israel went astray, as the Levites went astray.
12^a And the border of the land, a most holy place, by the border of the Levites.
13^a And alongside the border of the priests the Levites shall have 25,000 cubits in length and 10,000 in width. The whole length shall be 25,000 cubits and the width 10,000.
14^a And the border of the land, for it is holy to the LORD.
15^a And the remainder, 5,000 cubits in width and 25,000 in length, shall be for common use for the city, for dwellings and for open spaces; and the city shall be in the middle of it.
16^a And these shall be its measurements: the north side 4,500 cubits, the south side 4,500 cubits, the east side 4,500 cubits, and the west side 4,500 cubits.
17^a And the city shall have open spaces: on the north 250 cubits, on the south 250 cubits, on the east 250 cubits, and on the west 250 cubits.
18^a And the remainder of the length alongside the holy allotment

5^b Josh. 6:5-9; 17:8-10, 14-18
6^b Josh. 13:15-21
7^b Josh. 13:15-21
8^b Josh. 13:15-21
9^b Josh. 13:15-21
10^b Ezek. 44:28; 45:4
11^b Ezek. 44:15
12^b Ezek. 44:10, 12
13^b Lev. 25:32-34
14^b Lev. 25:32-34
15^b Lev. 25:32-34
16^b Rev. 21:16
17^b Or, pasture land
18^b Or, exactly as
19^b Or, possession
20^b Ezek. 34:24; 45:7; 48:22
21^b Or, possession
22^b Or, possession
23^b Or, possession
24^b Josh. 19:1-9
25^b Josh. 19:17-23
26^b Josh. 19:10-16
27^b Josh. 19:17-23
28^b Gen. 14:7; 2 Chr. 20:2; Ezek. 47:13-20
29^b YHWH, usually rendered LORD
30^b Ezek. 47:13-20
31^b Ezek. 48:32, 33, 34

shall be 10,000 cubits toward the east, and 10,000 toward the west, and it shall be alongside the holy allotment. And its produce shall be food for the workers of the city.
19^a The whole allotment shall be 25,000 by 25,000 cubits, and the sanctuary shall be in the middle of it.
20^a The whole allotment shall be 25,000 by 25,000 cubits, and the sanctuary shall be in the middle of it.
21^a And the remainder shall be for the prince, on the one side and on the other of the holy allotment, toward the east border and westward in front of the 25,000 toward the west border, alongside the portions, it shall be for the prince. And the holy allotment and the sanctuary of the house shall be in the middle of it.
22^a And the border of the city, which are in the middle of that which belongs to the prince, everything between the border of Judah and the border of Benjamin shall be for the prince.
23^a And the border of the city, which are in the middle of that which belongs to the prince, everything between the border of Judah and the border of Benjamin shall be for the prince.
24^a And beside the border of Benjamin, from the east side to the west side, Simeon, one portion.
25^a And beside the border of Simeon, from the east side to the west side, Issachar, one portion.
26^a And beside the border of Issachar, from the east side to the west side, Zebulun, one portion.
27^a And beside the border of Zebulun, from the east side to the west side, Gad, one portion.
28^a And beside the border of Gad, at the south side toward the south, the border shall be to the tribe of Asher, from the east side to the west side, Asher, one portion.
29^a This is the land which you shall divide by lot to the tribes of Israel, the Lord God.
30^a And these are the exits of the city: on the north side, 4,500 cubits

31 shall be the gates of the city, named for the tribes of Israel, three toward the north: the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.
32^a And on the east side, 4,500 cubits, shall be three gates: the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one.
33^a And on the south side, 4,500 cubits, shall be three gates: the gate of Judah, one; the gate of Levi, one; the gate of Reuben, one.
34^a And on the west side, 4,500 cubits, shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.
35^a The city shall be 18,000 cubits round about; and the name of the city from that day shall be, The LORD is there.
36^a And the name of the city shall be, The LORD is there.
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31^c Rev. 21:12, 13
32^c Lit., and
33^c Heb., YHWH-shammah
34^c Jer. 23:6; 33:16
35^c Is. 12:6; 14:32; 24:23; Jer. 31:17; 8:19; 14:9; Ezek. 35:10; Joel 3:21; Zech. 2:10; Rev. 21:3; 22:3
36^c Kin. 24:1; 2 Chr. 36:5, 6
37^c Jer. 25:1; 52:12
38^c 2^a Is. 42:24; Dan. 2:37, 38
39^c 2 Chr. 36:7; Jer. 27:19, 20; Dan. 5:2
40^c Gen. 10:9
41^c Or, eunuchs, and so throughout the chap.
42^c Lit., seed of the
43^c Kin. 24:14; Is. 39:7
44^c 2^a S. 14:25
45^c 3^a Sam. 16:22; Jer. 15:1; Dan. 1:19
46^c Ezek. 14:14; 20:28; Matt. 24:15
47^c 5^a Job 5:15, 16; Ps. 106:46; Prov. 13:17
48^c Lit., set upon his heart
49^c Lev. 11:47; Ezek. 4:13, 14; Hos. 9:3, 4
50^c Ps. 141:4; Dan. 1:5
51^c Deut. 32:38; Dan. 5:4
52^c Job 5:15, 16; Ps. 106:46; Prov. 13:17
53^c Lit., seen
54^c Ex. 23:25; Prov. 10:22
55^c Lit., take away
56^c Or, writing
57^c Kin. 3:12, 28; Job 32:8; Dan. 1:20, 2:21, 23
58^c Dan. 2:19; 7:1; 8:1

Daniel 1
gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.
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THINK OF DANIEL'S THOUGHTS AWAY IN THE 2ND SIEGE OF BABYLON
THE CHOICE YOUNG MEN
WE GO THROUGH COMBAT CHANNELS
amen! channels as the work of war!

IN the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it. And some of the vessels of the house of God, and he brought them to the land of Shinar, to the house of his god, and he brought the vessels into the treasury of his god.
3 Then the king ordered Ashpenaz, the chief of his officials, to bring into the palace youths in whom was no defect, who were good-looking, showing intelligence in every branch of wisdom, endowed with understanding, and discerning knowledge, and who had ability for serving in the king's court; and he ordered him to teach them a daily ration from the king's choice food and from the wine which he drank, and appointed that they should be educated three years, at the end of which they were to enter the king's personal service.
6 Now among these were from the tribe of Judah, Hananiah, Mishael, and Azariah.
7 Then the commander of the officials assigned new names to them; and to Daniel he assigned the name Belteshazzar, to Hananiah Shadrach, to Mishael Meshach, and to Azariah Abed-nego.
8 But Daniel made up his mind that he would not defile himself with the king's choice food or with the wine which he drank; so he sought permission from the commander of the officials that he might not defile himself.
9 Now God granted Daniel favor and grace in the sight of the officials.
10 Of the officials said to Daniel, "I am afraid of my lord the king, who has appointed your food and your drink; for why should he see your faces looking more haggard than the youths who are your own age? Then you would make me forfeit my head to the king."
11 Daniel answered, "I have never overseer whom the commander of the officials had appointed over Daniel, Hananiah, Mishael and Azariah.
12 Please test your servants for ten days, and let us be given some vegetables to eat and water to drink.
13 Then let our appearance be observed in your presence, and the appearance of the youths who are eating the king's food, and deal with your servants according to what you see."
14 So he listened to them in this matter and tested them for ten days.
15 And at the end of ten days their appearance seemed better and they were fatter than all the youths who had been eating the king's food.
16 The overseer continued to withhold their choice food and the wine they were to drink, and kept giving them vegetables.
17 And as for these four youths, God gave them knowledge and intelligence in every branch of literature and wisdom; Daniel even understood all kinds of visions and dreams.
18 Then at the end of the days

Babylon Conquered 539 BC

Cyrus from the north diverts Euphrates - water drops from 18ft to "thigh high"

Estimated 60,000 soldiers enter Babylon under opened moat-gate

Darius [co-regent with Cyrus] sole rule when Cyrus dies in **522 BC**

Xerxes 485-465 BC

Arte-Xerxes Longimanus 465-Dec. 424 Achaemenid Empire

Nehemiah 2:1 "in month Nisan 20th year of reign" = **445 BC**

Daniel 9:25 Decree to restore-rebuild Jerusalem **March 14, 445**

Greek historian Herodotus visits Babylon in **460** still people living there

Alexander 331 defeats Median Empire at Gaugamela and enters Babylon

Daniel 8

Babylon becomes Alexander's capital city and he dies there **323 BC**

Empire divided by 4 Greek-Macedonian military commanders

Daniel 11:5-35

Seleucus Nicator

Syrian Province east to India [Seleucid Empire]

Ptolemy Soter

Arabia-Cyrene-Egypt [he does Alexandria-LXX in **270 BC**]

Lysimichus Thessalian

Bithynia-Thrace-Asia Minor

Cassander Antipater

Macedonia and Greece

Seleucus Nicator

Ptolemy Soter

Lysimachus

Cassander

Antiochus IV Epiphanes [ruled 175-164 BC] almost conquered Egypt from Ptolemaic Empire



Syrian Province east to India [Seleucid Empire]

Babylon declines - New capital Selucia on Tigris

Arabia-Cyrene-Egypt [he does Alexandria-LXX in 270 BC]

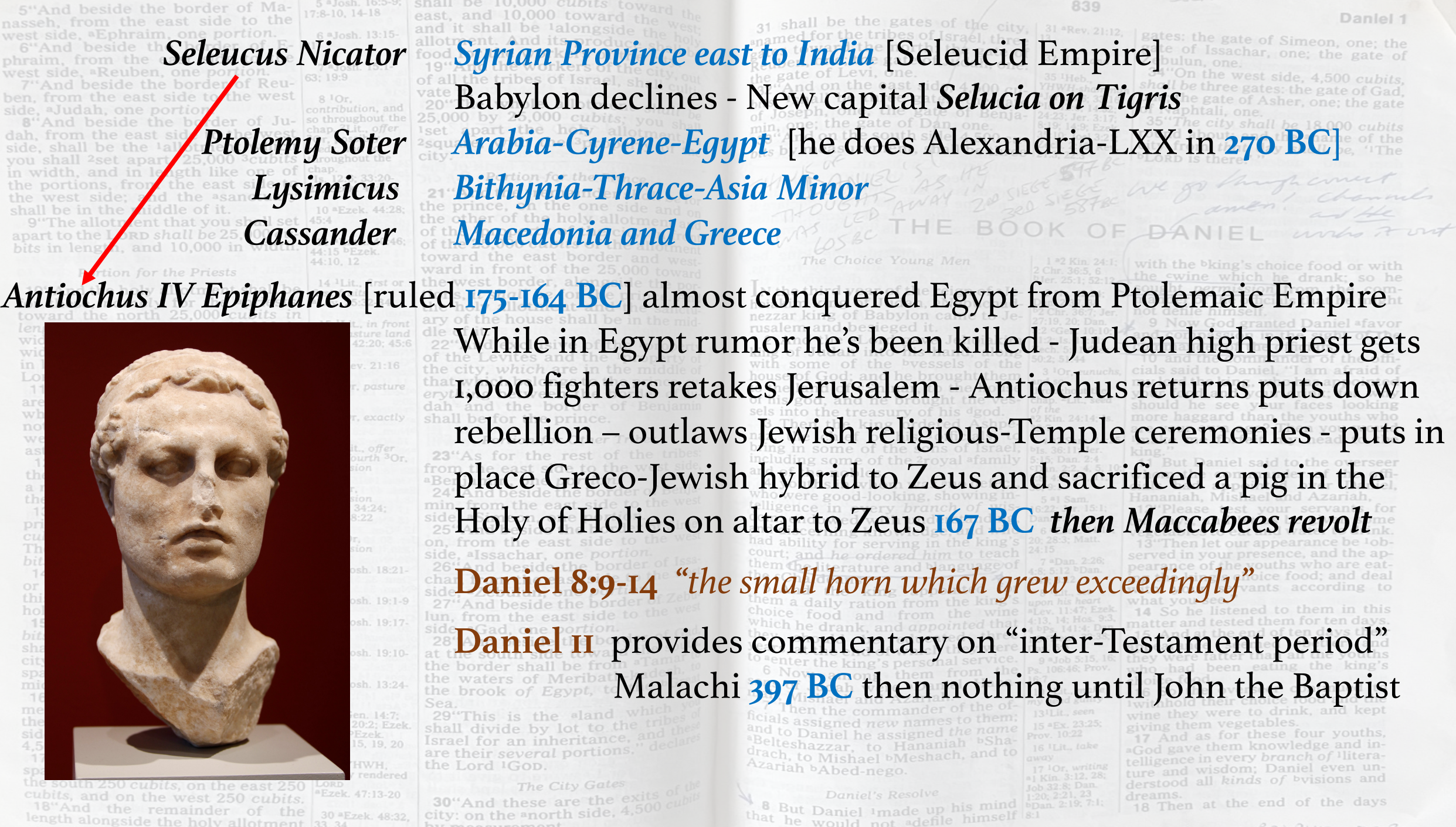
Bithynia-Thrace-Asia Minor

Macedonia and Greece

While in Egypt rumor he's been killed - Judean high priest gets 1,000 fighters retakes Jerusalem - Antiochus returns puts down rebellion - outlaws Jewish religious-Temple ceremonies - puts in place Greco-Jewish hybrid to Zeus and sacrificed a pig in the Holy of Holies on altar to Zeus 167 BC then Maccabees revolt

Daniel 8:9-14 "the small horn which grew exceedingly"

Daniel II provides commentary on "inter-Testament period" Malachi 397 BC then nothing until John the Baptist



Isaiah 13 excerpts

Babylon Destruction

The load [burden] concerning Babylon which Isaiah saw

The Lord of hosts assembles armies for battle as His instruments of indignation [Anger-Wrath]

The Day of the Lord is near - will come as destruction from the Almighty

hands will fall limp - hearts will melt - they will be terrified - pains and anguish take hold of them

look at one another in astonishment with reddened faces

the Day of the Lord is coming - cruel, with fury - burning anger to make the land a Desolation

He will terminate sinners from it - Stars of heaven and constellations will not flash light

sun will be dark - moon will not reflect light [like Rev. 6 Tribulation before 2nd Coming]

I will punish the world for evil and wicked for their iniquity

I will put an END to arrogance of proud and haughtiness of the ruthless

I will make mortal man scarcer than pure gold

I will make heavens tremble - Earth removed from its place at fury of Lord of hosts in the Day of His consuming anger [like Matt. 24:21-22 "unless days cut short, no flesh"]

5*And beside the border of Manasseh, from the east side to the west side, Ephraim, one portion.

6*And beside the border of Ephraim, from the east side to the west side, Reuben, one portion.

7*And beside the border of Reuben, from the east side to the west side, Judah, one portion.

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69*And beside the border of Asher, from the east side to the west side, Naphtali, one portion.

70*And beside the border of Naphtali, from the east side to the west side, Dan, one portion.

71*And beside the border of Dan, from the east side to the west side, Joseph, one portion.

72*And beside the border of Joseph, from the east side to the west side, Benjamin, one portion.

73*And beside the border of Benjamin, from the east side to the west side, Judah, one portion.

74*And beside the border of Judah, from the east side to the west side, Simeon, one portion.

75*And beside the border of Simeon, from the east side to the west side, Issachar, one portion.

76*And beside the border of Issachar, from the east side to the west side, Zebulun, one portion.

77*And beside the border of Zebulun, from the east side to the west side, Manasseh, one portion.

78*And beside the border of Manasseh, from the east side to the west side, Gad, one portion.

79*And beside the border of Gad, from the east side to the west side, Asher, one portion.

80*And beside the border of Asher, from the east side to the west side, Naphtali, one portion.

81*And beside the border of Naphtali, from the east side to the west side, Dan, one portion.

82*And beside the border of Dan, from the east side to the west side, Joseph, one portion.

83*And beside the border of Joseph, from the east side to the west side, Benjamin, one portion.

84*And beside the border of Benjamin, from the east side to the west side, Judah, one portion.

85*And beside the border of Judah, from the east side to the west side, Simeon, one portion.

86*And beside the border of Simeon, from the east side to the west side, Issachar, one portion.

87*And beside the border of Issachar, from the east side to the west side, Zebulun, one portion.

88*And beside the border of Zebulun, from the east side to the west side, Manasseh, one portion.

89*And beside the border of Manasseh, from the east side to the west side, Gad, one portion.

90*And beside the border of Gad, from the east side to the west side, Asher, one portion.

91*And beside the border of Asher, from the east side to the west side, Naphtali, one portion.

92*And beside the border of Naphtali, from the east side to the west side, Dan, one portion.

93*And beside the border of Dan, from the east side to the west side, Joseph, one portion.

94*And beside the border of Joseph, from the east side to the west side, Benjamin, one portion.

95*And beside the border of Benjamin, from the east side to the west side, Judah, one portion.

96*And beside the border of Judah, from the east side to the west side, Simeon, one portion.

97*And beside the border of Simeon, from the east side to the west side, Issachar, one portion.

98*And beside the border of Issachar, from the east side to the west side, Zebulun, one portion.

99*And beside the border of Zebulun, from the east side to the west side, Manasseh, one portion.

100*And beside the border of Manasseh, from the east side to the west side, Gad, one portion.

5*Josh. 6:5-9; 17:8-10, 14-18

6*Josh. 13:15-21

7*Josh. 15:1-63; 19:9

8*Or, contribution, and so throughout the chap. ²Lit., offer ³Or, possibly, reads, and so

10*Ezek. 44:28; ¹¹Ezek. 40:48; 44:15 ¹²Ezek.

11*Or, pasture land ¹²Ezek. 42:20; 45:6

17*Or, pasture land

22*And exclusive of the property that which belongs to the prince, everything between the border of Judah and the border of Benjamin, one portion.

23*And beside the border of Simeon, from the east side to the west side, Simeon, one portion.

24*And beside the border of Simeon, from the east side to the west side, Issachar, one portion.

25*And beside the border of Simeon, from the east side to the west side, Zebulun, one portion.

26*And beside the border of Simeon, from the east side to the west side, Manasseh, one portion.

27*And beside the border of Simeon, from the east side to the west side, Gad, one portion.

28*Gen. 14:7; ²⁹Chr. 2:2; ³⁰Ezek.

29*YHWH, usually rendered LORD ³⁰Ezek. 47:13-20

30*Ezek. 48:32, 33, 34

The City Gates

31*And these are the exits of the city: on the north side, 4,500 cubits by measurement,

31 shall be the gates of the city, named for the tribes of Israel, three toward the north; the gate of Reuben, one; the gate of Judah, one; the gate of Issachar, one; the gate of Zebulun, one; the gate of Manasseh, one; the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one; the gate of Dan, one; the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one.

32*And on the east side, 4,500 cubits, shall be three gates: the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one.

33*And on the south side, 4,500 cubits by measurement, shall be three gates: the gate of Judah, one; the gate of Issachar, one; the gate of Zebulun, one.

34*And on the west side, 4,500 cubits, shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.

35*The city shall be 18,000 cubits round about; and the name of the city from that day shall be, 'The LORD is there.'

31*Rev. 21:12, 13

32*Lit., and

35*Heb., YHWH-shammah ¹Jer. 23:6; 33:16 ²Is. 12:6; 14:32; 24:23; ³Jer. 31:17; 8:19; 14:9; ⁴Ezek. 35:10; ⁵Joel 3:21; ⁶Zech. 2:10; ⁷Rev. 21:3, 22:3

DANIEL'S AS HE THOUGHTS AWAY IN THE 2ND SIEGE 577 BC

Daniel's Resolve

8 But Daniel made up his mind that he would not defile himself

839

Daniel 1

gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.

34*On the west side, 4,500 cubits, shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.

35*The city shall be 18,000 cubits round about; and the name of the city from that day shall be, 'The LORD is there.'

2*Is. 42:2; ³Dan. 2:37, 38; ⁴11:2; ⁵11:11; ⁶Zech. 5:11; ⁷Jer. 50:2; ⁸51:44

3*Or, eunuchs, and so throughout the chap.

4*Or, writing ¹1 Kin. 3:12, 28; ²Job 32:8; ³Dan. 1:20, 2:21, 23; ⁴Dan. 2:19; 7:1

5*Or, writing ¹1 Kin. 3:12, 28; ²Job 32:8; ³Dan. 1:20, 2:21, 23; ⁴Dan. 2:19; 7:1

6*Ezek. 14:14; 20:28; ⁷Matt. 24:15

7*Dan. 2:26; 4:8; 5:12 ⁸Dan. 2:49; 3:12

4*13; 14; ⁵Hos. 9:3; ⁶Ps. 141:4; ⁷Dan. 1:5 ⁸Deut. 32:38; ⁹Dan. 5:4

9*Job 5:15, 16; ¹⁰Ps. 106:46; ¹¹Prov. 11:2

3*Lit., seen

17*Or, writing ¹1 Kin. 3:12, 28; ²Job 32:8; ³Dan. 1:20, 2:21, 23; ⁴Dan. 2:19; 7:1

18 Then at the end of the days

we go through court under channels

Babylon Destruction

Isaiah 13 excerpts

I Am going to stir up Medes against them [today these are Kurds of northern Iraq]

Babylon, beauty of kingdoms, glory of Chaldeans' Pride will be as Sodom and Gomorrah [fire from heaven judgment?]

It will NEVER be inhabited or lived in from generation to generation

Arab will not pitch his tent there [interesting - Arabia FAR from Babylon]

“Chaldean” means this is NOT allegorical, but literal, Iraqi-Mesopotamia geography BUT Babylon WAS inhabited after fell to Medes-Persians, to Greece, to Rome

However desert creatures WILL LIE DOWN there

The ruins will be full of owls, ostriches and shaggy goats will roam

hyenas will howl and jackals in their former luxurious palaces UNINHABITED!

Babylon's fateful time will soon come - Her days will NOT be prolonged

Daniel's Resolve
8 But Daniel made up his mind that he would not defile himself

Israel in Own Land

Isaiah 14

Lord again will have compassion on Yakob and again choose Israel
He will settle them in their own land [May 15, 1948] strangers will join them

[happens specifically when Israel is IN THE LAND]

not the case when Babylon fell to Medes

In the Day when the Lord gives rest from pain - turmoil - harsh service being enslaved
Israel will take up THIS taunt against the king of Babylon

“Oppressor has ceased - Lord has broken staff of wicked and scepter of rulers

Entire Earth at rest - quiet - breaks into shouts of joy

[THEN SWITCHES to the evil power behind Babylon]

Sheol beneath anticipates meeting you and arouses the spirits of the dead all those dead
leaders of Earth - raising all kings of the nations from their thrones - These kings and rulers
will say, “Even you have been made weak like us - you have become like us - your pomp and
music of your harps brought down to Sheol - maggots are spread out as your bed beneath you
worms are your covering. How you have fallen from heaven, O star of the dawn,
son of the dawn – you are cut down to Earth, you who previously weakened the nations

5*And beside the border of Manasseh, from the east side to the west side, Ephraim, one portion.
6*And beside the border of Ephraim, from the east side to the west side, Reuben, one portion.
7*And beside the border of Reuben, from the east side to the west side, Judah, from the east side to the west side, shall be the allotment which you shall set in width, and the portions, from the east side to the west side; and the sanctuary shall be in the middle of it.

Isaiah 14:29-32

Do not rejoice Philistia [pel-eh-sheth] because the rod that struck you is broken

LXX - Palestina

Συρία ἡ Παλαιστίνη

first called 'Syria-Palestina' by Roman Emperor Hadrian

in 132 AD - Plowed Jerusalem flat - Built Aelia Capitolina

includes: Greeks, Jews, Arabs, Idumeans, Samaritans, Hasmonians

For Serpent's root a viper will come displayed like a fiery flying serpent

so then wail at the gates - the city cries out - melt away Philistia - all of you for smoke

comes from North - there is no straggler in those ranks so how will anyone answer the

messengers of the nation? - for it is the Lord who has founded Zion,

and the afflicted of His people [Israel] will seek refuge in it

Chapter 14 right in line with Israel's 70th week Tribulation Dan. 9, Rev, 6, 19, Matt. 24

8*And beside the border of Judah, from the east side to the west side, shall be the allotment which you shall set in width, and the portions, from the east side to the west side; and the sanctuary shall be in the middle of it.
9*The allotment that you shall set apart to the LORD shall be 25,000 cubits in length, and
10*And the holy allotment shall be for these, namely for the priests, toward the north 25,000 cubits in length, toward the west 10,000 in width, toward the east 10,000 in width, and toward the south 25,000 in length; and the sanctuary of the LORD shall be in its midst.
11*It shall be for the priests who are of the sons of Zadok, that they shall be in the middle of the city, and they shall not go astray when the sons of Israel went astray, as the Levites went astray.
12*And it shall be a most holy place, by the border of the Levites.
13*And alongside the border of the priests the Levites shall have 25,000 cubits in length and 10,000 in width. The whole length shall be 25,000 cubits and the width 10,000 cubits.
14*Moreover, they shall not exchange portion, nor shall they exchange this choice portion of the holy to the LORD.
15*And the remainder, 5,000 cubits in width and 25,000 in length, shall be for common use for the city, for dwellings and for open spaces; and the city shall be in its midst.
16*And these shall be its measurements: the north side 4,500 cubits, the south side 4,500 cubits, the east side 4,500 cubits, and the west side 4,500 cubits.
17*And the city shall have open spaces: on the north 250 cubits, on the south 250 cubits, on the east 250 cubits, and on the west 250 cubits.
18*And the remainder of the length alongside the holy allotment

11*Or, contribution, and so throughout the chap.
12*Lit., offer
13*Or, possibly, reads, and the portions, from the east side to the west side; and the sanctuary shall be in the middle of it.
14*Lit., first or first fruits
15*Lit., in front
16*Rev. 21:16
17*Or, pasture
18*Or, and the remainder of the length alongside the holy allotment shall be for common use for the city, for dwellings and for open spaces; and the city shall be in its midst.
19*Or, and the remainder of the length alongside the holy allotment shall be for common use for the city, for dwellings and for open spaces; and the city shall be in its midst.
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34*Or, and the remainder of the length alongside the holy allotment shall be for common use for the city, for dwellings and for open spaces; and the city shall be in its midst.

19*And the remainder shall be for the prince, on the one side and on the other of the holy allotment and of the property of the city, toward the west border, and toward the east border, and toward the north border, and toward the south border, and toward the holy allotment and the sanctuary of the house shall be in the middle of it.
20*And beside the border of Simeon, one portion.
21*And beside the border of Simeon, one portion.
22*And beside the border of Simeon, one portion.
23*And beside the border of Simeon, one portion.
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33*And beside the border of Simeon, one portion.
34*And beside the border of Simeon, one portion.

31 shall be the gates of the city, named for the tribes of Israel, three gates toward the north: the gate of Judah, one; the gate of Levi, one.
32*And on the east side, 4,500 cubits, shall be three gates: the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one.
33*And on the south side, 4,500 cubits, shall be three gates: the gate of Judah, one; the gate of Levi, one; the gate of Simeon, one.
34*And on the west side, 4,500 cubits, shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.
35*The city shall be 18,000 cubits round about; and the name of the city from that day shall be, 'The City of Truth.'
36*And the city shall be built on a high mountain, and shall be called, 'The City of Truth.'
37*And the city shall be built on a high mountain, and shall be called, 'The City of Truth.'
38*And the city shall be built on a high mountain, and shall be called, 'The City of Truth.'
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70*And the city shall be built on a high mountain, and shall be called, 'The City of Truth.'

31*Rev. 21:12, 13
32*Lit., and
33*Heb., YHWH-shammah
34*Jer. 23:6; 33:16
35*Is. 12:6; 14:32; 24:23; Jer. 3:17; 8:19; 14:9; Ezek. 35:10; Joel 3:21; Zech. 2:10; 8:1
36*Or, and the remainder of the length alongside the holy allotment shall be for common use for the city, for dwellings and for open spaces; and the city shall be in its midst.
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THINK DANIEL AS WE GO THROUGH COMBAT THOUGHTS AWAY 2ND SIEGE 3RD SIEGE 587BC WE GO THROUGH COMBAT CHANNELS AS LED TO THE BOOK OF DANIEL

Daniel's Resolve
8 But Daniel made up his mind that he would not defile himself

Jeremiah 50 excerpts

The word the Lord spoke concerning Babylon - land of Chaldeans, thru Jeremiah the prophet:

Babylon No More

Declare and proclaim among the nations: "Babylon has been captured"

Bel put to shame - Marduk shattered - images put to shame - idols shattered

[then switches to future prophetic]

A nation comes against her from North to make her land an object of horror

No inhabitant in it - man and beast wandered off - gone away

Is this North = Russia/Gog/Magog prophecies?

In those days says the Lord - sons of Israel and Judah will go along weeping - it will be the Lord their

God they seek - asking the way to Zion to join themselves to the Lord in an everlasting Covenant

Travel away Babylon - land of Chaldeans - I AM going to arouse and bring up against Babylon

hordes of Great Nations from North with battle lines drawn - she will be taken captive

their arrows are like an "expert" warrior who does not return empty-handed

projectiles-missiles-darts smart-wise in vain-without missing

LXX = javelin refers to the projectile-javelin NOT the one who shoots it

Could this be prophetic of modern-day hi-tech 'smart-bombs'?

Babylon No More

Jeremiah 50:13ff Because of the **indignation [Wrath] of Lord** **Babylon will not be inhabited**

It will be completely desolate - everyone who passes by Babylon will be horrified

Battle lines against Babylon on every side - all you who load the bow shoot at Babylon

and do not be spare any of their arrows [LXX missiles-projectiles-javelins]

Battle cry against her on every side - she has given up, pillars have fallen, walls torn down,

This is the Day of vengeance of the Lord [consistent with end-times 70th week]

First one who devoured was the king of Assyria [Sennacherib] this Last one

[once head of gold gives way to Silver Medo-Persia, that's LAST of Babylon]

is Nebuchadnezzar king of Babylon - so says the Lord of hosts God of Israel:

I AM going to punish king of Babylon

Babylon No More

Jeremiah 50:39ff *desert creatures will live there with jackals [scavengers] ostriches*
It will never again be inhabited or dwelt in from generation to generation
just as when God overthrew Sodom and Gomorrah - declares the Lord
No man will live there ever again - nor will any son of man reside in it
[once again refers to complete obliteration **which has not happened yet**]
People [ethnic groups] coming from North - great nation - Many kings assembled from remote parts
of Earth with preparations of bow [launch vehicles] and javelin [missiles-projectiles]
[clearly multinational forces allied against Israel + Jerusalem]
They are cruel - have no mercy - voice roars like the sea - ride horses - outfitted for the battle
against you daughter of Babylon - and the king of Babylon heard the report of them and his hands
hang limp - distress has gripped him with agony like a woman in childbirth - one will come like a lion
from the Jordan to a perennially watered pasture - in an instant I will make them run away -
Who is like Me? Who summons Me into court? Who is a shepherd who can stand before Me?
Hear the plan of the Lord against Babylon, and His purposes against the land of the Chaldeans
I WILL make their pastures desolate at the shout: "Babylon has been seized!"
Earth is shaken and loud outcry is heard among the nations

Babylon No More

Revelation 17 + 18

The whore-prostitute is NOT the "Beast"

She rides him - This "mystery" *Babylon the Great* adulterous religious institution

But he [antichrist] allies with 10 nations to destroy Vatican in one hour!!

1st Peter 3:15 identifies 'Babylon' as the city of Rome

the Cup of her Fornication directly linked to *Jeremiah*

Literal *Iraqi Babylon city* had Jews living there for centuries

Babylonian Talmud was in Hebrew + *Babylonian Aramaic 500 AD*

more complete than previous Palestinian Talmud 300 AD

Rev. 18:12-13 nearly 30 specific commodities-goods for trade with "mystery" Babylon the Great

These are actual financial and product transactions – NOT allegory

Whore rides the Beast with 7 heads + 10 horns the Mother of Harlots and Abominations

drunk with the blood of the saints [Christian martyrs] - Babylon the Great CITY!!!

Kings – Merchants – All who trade with Vatican [refer back to Revelation Notes]

5*And beside the border of Manasseh, from the east side to the west side, Ephraim, one portion.
6*And beside the border of Ephraim, from the east side to the west side, Reuben, one portion.
7*And beside the border of Reuben, from the east side to the west side, Simeon, one portion.
8*And beside the border of Judah, from the east side to the west side, shall be the allotment which you shall set apart to the LORD in width, and in length like unto the portions, from the east side to the west side; and the LORD shall be in the midst.
9*The allotment that you shall set apart to the LORD shall be 25,000 cubits in length, and 10,000 in width.
10*And the holy allotment for these, namely for the priests toward the north 25,000 cubits in length, toward the west 10,000 in width, toward the east 10,000 in width, and toward the south 25,000 in length; and the sanctuary of the LORD shall be in its midst.
11*It shall be for the priests who are sanctified by the law, and who have kept the law, that they not go astray when the sons of Israel went astray, as the Levites went astray.
12*And it shall be an allotment to them from the allotment of the land, a most holy place, by the border to the Levites.
13*And alongside the border of the priests the Levites shall have 25,000 cubits in length and 10,000 in width.
14*Moreover, they shall not sell or exchange any of it, nor shall they give it, nor shall they alienate this choice portion of the LORD, which is holy to the LORD.
15*And the remainder, 5,000 cubits in width and 25,000 in length, shall be for the Levites, for dwellings and for open spaces; and the city shall be in its midst.
16*And these shall be the allotments: the north side 4,500 cubits, the east side 4,500 cubits, and the west side 4,500 cubits.
17*And the city shall have open spaces: on the north 250 cubits, on the south 250 cubits, on the east 250 cubits, and on the west 250 cubits.
18*And the remainder of the length alongside the holy allotment

shall be 10,000 cubits toward the east, and 10,000 toward the west, and the LORD shall be in the midst of the city.
19*And the workers of the city, out of all the tribes of Israel, shall cultivate it.
20*The whole allotment shall be 25,000 by 25,000 cubits; you shall set apart the holy allotment a square, with the LORD in the midst of it.
21*And the remainder of the holy allotment, and the other of the holy allotment, and of the property of the city, shall be toward the east side to the west side, 25,000 cubits in length, and 10,000 in width, toward the east 10,000 in width, and toward the south 25,000 in length; and the sanctuary of the LORD shall be in its midst.
22*It shall be for the priests who are sanctified by the law, and who have kept the law, that they not go astray when the sons of Israel went astray, as the Levites went astray.
23*And it shall be an allotment to them from the allotment of the land, a most holy place, by the border to the Levites.
24*And alongside the border of the priests the Levites shall have 25,000 cubits in length and 10,000 in width.
25*Moreover, they shall not sell or exchange any of it, nor shall they give it, nor shall they alienate this choice portion of the LORD, which is holy to the LORD.
26*And the remainder, 5,000 cubits in width and 25,000 in length, shall be for the Levites, for dwellings and for open spaces; and the city shall be in its midst.
27*And these shall be the allotments: the north side 4,500 cubits, the east side 4,500 cubits, and the west side 4,500 cubits.
28*And the city shall have open spaces: on the north 250 cubits, on the south 250 cubits, on the east 250 cubits, and on the west 250 cubits.
29*And the remainder of the length alongside the holy allotment

shall be the gates of the city, and the tribes of Israel, three gates to the north: the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.
32*And on the east side, 4,500 cubits, shall be three gates: the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one.
33*And on the south side, 4,500 cubits by measurement, shall be three gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.
34*On the west side, 4,500 cubits, shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.
35*The city shall be 18,000 cubits round about; and the name of the city from that day shall be, 'The LORD is there.'

31*Rev. 21:12, 13
32*Lit., and
33*Heb., YHWH-shammah
34*Jer. 23:6; 33:16
35*Is. 12:6; 14:32; 24:23; Jer. 3:17; 8:19; 14:9; Ezek. 35:10; Joel 3:21; Zech. 2:10; Rev. 21:3, 22:3
Daniel 1
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Babylon Still Lingers

- Everything about occult started in Babylon – see **Isaiah 47**
- Tammuz son of Nimrod + Queen Semiramis with Babylon sun-god winter solstice
- Worship of Ishtar - Golden Egg of Astarte - fertility rites of spring
- Easter colored Eggs laid by fertility rabbits
- All subsequent Empires continued “Babylon” [priests, money, rites, rituals]
- Moved to Pergamos **Rev 2:12-17 Satan’s throne dwells there**
- Then to Rome Christianity becomes state religion with *traditions of Babylon*
- **Rev. 12** Woman Israel
- **Rev. 17** Whore Woman – Vatican Institutional Catholicism
- **Zech. 5** Woman in Ephah measure – unclean ‘bird’ stork
- verses 10-II** *I asked the angel “where are they taking the ephah?” he replied to build a temple for her in Shinar, and when completed she will be set there on her own pedestal – from a woman called “wickedness” then carried by 2 women with stork wings*

BABYLON HAS STILL NOT YET BEEN FULLY ELIMINATED

Next Monday

March 20th 6:30pm

Figure It Out

Daniel 6:1-28

Serving Darius the Mede and the Lions' Lair



5 "And beside the border of Manasseh, from the east side to the west side, Ephraim, one portion.
6 "And beside the border of Ephraim, from the east side to the west side, Reuben, one portion.
7 "And beside the border of Reuben, from the east side to the west side, Judah, one portion.
8 "And beside the border of Judah, from the east side to the west side, shall be the allotment which you shall set apart, 25,000 cubits in width, and in length like one of the portions, from the east side to the west side; and the sanctuary shall be in the middle of it.
9 "The allotment that you shall set apart to the LORD shall be 25,000 cubits in length, and 10,000 in width.

5 *Josh. 16:5-9; 17:8-10, 14-18
6 *Josh. 13:15-21
7 *Josh. 13:15-21
8 *Or, contribution, and so throughout the chap. *Lit., offer
9 *Or, possibly, reeds, and so throughout the chap.
*Is. 12:6; 33:20 22; Ezek. 45:3, 45:4

shall be 10,000 cubits toward the east, and 10,000 toward the west; and it shall be alongside the holy allotment. And its produce shall be food for the workers of the city.
20 "And the workers of the city, out of the tribes of Israel, shall cultivate it.
21 "The whole allotment shall be 25,000 by 25,000 cubits; you shall set apart the holy allotment, a square, with the property of the city.

Portion for the Priests
10 "And the holy allotment shall be for these, namely for the priests, toward the north 25,000 cubits in length, toward the west 10,000 in width, and toward the south 25,000 in length; and the sanctuary of the LORD shall be in its midst.
11 "It shall be for the priests who are sanctified of the sons of Zadok, who have kept their charge; who did not go astray as the Levites who went astray, for the LORD is with them.
12 "And it shall be an allotment to them from the allotment of the land, a most holy place, by the border of the Levites.
13 "And alongside the border of the priests the Levites shall have 25,000 cubits in length and 10,000 in width. The whole length shall be 25,000 cubits and the width 10,000.
14 "Moreover, they shall not sell or exchange any of it, or alienate this choice portion of land; for it is holy to the LORD.
15 "And the remainder, 5,000 cubits in width and 25,000 in length, shall be for common use for the city, for dwellings and for open spaces; and the city shall be in its midst.
16 "And these shall be its measurements: the north side 4,500 cubits, the south side 4,500 cubits, the east side 4,500 cubits, and the west side 4,500 cubits.
17 "And the city shall have open spaces: on the north 250 cubits, on the south 250 cubits, on the east 250 cubits, and on the west 250 cubits.
18 "And the remainder of the length alongside the holy allotment shall be 10,000 cubits toward the east, and 10,000 toward the west; and it shall be alongside the holy allotment. And its produce shall be food for the workers of the city.
20 "And the workers of the city, out of the tribes of Israel, shall cultivate it.
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21 "The whole allotment shall be 25,000 by 25,000 cubits; you shall set apart the holy allotment, a square, with the property of the city.

22 "As for the rest of the tribes: Benjamin, one portion.
23 "And beside the border of Benjamin, from the east side to the west side, Simeon, one portion.
24 "And beside the border of Simeon, from the east side to the west side, Issachar, one portion.
25 "And beside the border of Issachar, from the east side to the west side, Zebulun, one portion.
26 "And beside the border of Zebulun, from the east side to the west side, Gad, one portion.
27 "And beside the border of Gad, from the east side to the west side, Asher, one portion.
28 "And beside the border of Asher, from the east side to the west side, Naphtali, one portion.
29 "And beside the border of Naphtali, from the east side to the west side, Dan, one portion.
30 "And beside the border of Dan, from the east side to the west side, Joseph, one portion.
31 "And beside the border of Joseph, from the east side to the west side, Benjamin, one portion.
32 "And beside the border of Benjamin, from the east side to the west side, Dan, one portion.
33 "And on the south side, 4,500 cubits by measurement, shall be three gates toward the north: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.
34 "And on the west side, 4,500 cubits, shall be three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.
35 "The city shall be 18,000 cubits round about; and the name of the city from that day shall be, 'The LORD is there.'

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28 "And beside the border of Asher, from the east side to the west side, Naphtali, one portion.
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THE BOOK OF DANIEL
The Choice Young Men

IN the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it.

2 And the Lord gave Jehoiakim king of Judah into his hand, along with some of the vessels of the house of God; and he brought them to the land of Shinar, to the house of his god, and he brought the vessels into the treasury of his god.
3 And he ordered that they should bring in some of the sons of Israel, including some of the royal family and of the nobles,
4 youths in whom was no defect, who were good-looking, showing intelligence in every branch of wisdom, endowed with understanding, and discerning knowledge, and who had ability for serving in the king's court; and he ordered him to teach them the literature and language of the Chaldeans.

5 And the king appointed for them a daily ration from the king's choice food and from the wine which he drank, and appointed that they should be educated three years, at the end of which they were to stand before the king in royal service.
6 And among them were Daniel, Hananiah, Mishael, and Azariah.
7 And the commander of the officials said to Daniel, "I am afraid of my lord the king, who has appointed your food and your drink; for why should he see your faces looking haggard than the youths who eat of their own age? Then you would make me forfeit my head to the king."
8 But Daniel said to the overseer whom the commander of the officials had appointed over Daniel, Hananiah, Mishael and Azariah,
9 "Please test your servants for ten days, and let us be given some vegetables to eat and water to drink.
10 "Then let our appearance be observed in your presence, and the appearance of the youths who are eating the king's choice food; and deal with your servants according to what you see."
11 So he listened to them in this matter and tested them for ten days.
12 And at the end of ten days their appearance seemed better and they were fatter than all the youths who had been eating the king's choice food.
13 So the overseer continued to withhold their choice food and the wine they were to drink, and kept giving them vegetables.
14 And as for these four youths, God gave them knowledge and intelligence in every branch of literature and wisdom; Daniel even understood all kinds of visions and dreams.
15 Then at the end of the days

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Daniel 1
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8 But Daniel made up his mind that he would not defile himself.